



(TREE)

# APPLICATION Sunset Wonderland

Christmas Tree Decorating Contest

SUNSET PARK, December 4 - 22, 2013

Monday - Friday: 4 p.m. - 10 p.m., Saturday - Sunday: 10 a.m. - 9 p.m.

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## APPLICATION & AGREEMENT

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Group Name: \_\_\_\_\_ Group Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

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**Exhibitor Requirements:** Must provide decorations for trees to be displayed throughout duration of the event. Decorations must be designed for outdoor display and constructed to withstand all weather conditions. Decorations must be in good taste as this is a family oriented event. Participants must maintain their respective Christmas tree from the time of installation throughout the duration of the event, which will cover a period of 3 weeks. Damaged decorations will be sole responsibility of group/organization to replace or repair and group/organization will not hold Clark County Parks & Recreation or any of its subsidiaries liable for any damage that occurs while tree is on display.

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### ENTRY FEE

**\$300.00 per entry**

(Includes: 6' Christmas Tree, Tree Stand, Power For Lights and Sponsored by Sign)

**\*\*NO POWER AVAILABLE UNTIL WEDNESDAY DECEMBER 4, 2013 AFTER 8AM\*\***

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**DEADLINE DATE: DECEMBER 19, 2013 AT 8:00AM**

**Please make cashier check/money order payable to:**

**Clark County Department of Parks and Recreation**

**\*\*No personal or corporate checks will be accepted\*\***

Mail to:

**Clark County Parks and Recreation**

**Attn: Special Events**

**2601 E. Sunset Road, Las Vegas, Nevada 89120**

**Clark County Parks and Recreation reserves the right to refuse any booth application.  
For more information, please call Clark County Special Events at (702) 455-8170.**

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### **TERMS AND CONDITIONS FOR ALL CONTESTANTS**

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1. **Participant shall submit the required fee by DECEMBER 19, 2013 at 8AM or their entry will be forfeited. No acceptance after this date for anyone for any reason.**
2. Sunset Wonderland is family oriented. All exhibits must be in keeping with this atmosphere. Clark County Parks & Recreation shall have sole discretion to require removal of any work which is determined to violate the park rules and regulations.
3. Entry fee is non refundable and includes a 6' Christmas Trees with tree stands as well as electricity for lighting not to exceed 20amp, single phase -110v. Any additional power will be charged based on individual needs.
4. All display equipment and materials must be furnished by the exhibitor and wired to the tree to withstand weather elements (i.e wind, rain, etc).
5. Exhibitors are responsible for maintaining and leaving their assigned areas free of trash, and in otherwise good condition
6. Vehicles will not have direct access to exhibit area, therefore exhibitors should be prepared to carry materials and equipment a short distance
7. In the event of cancellation due to weather, refunds will not be made.
8. Vendor permits will be issued at check-in information booth and must be displayed
9. No electric or space heaters, computers, golf carts or ATVs will be allowed on site.
10. Event will not be responsible in any way (a) for any theft or damage to the exhibit or equipment or any other property belonging to Vendor or Vendor's employees who are participating in the Festival nor (b) for any theft or other loss of Vendor's proceeds or receipts from his/her/its participation in the Festival.
11. Sunset Wonderland is and official function of Clark County Parks & Recreation. For additional information, contact Clark County Special Events at (702) 455-8170

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**SUBMISSION OF THIS APPLICATION AND PAYMENT OF FEE DOES NOT  
GUARANTEE A SPACE. I HAVE READ THIS ENTIRE APPLICATION  
AND SHALL COMPLY WITH ALL TERMS AND CONDITIONS.**

Business Name:\_\_\_\_\_

Date:\_\_\_\_\_

Name:\_\_\_\_\_

Date:\_\_\_\_\_

Signature:\_\_\_\_\_



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# UNIFORM FIRE CODE

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## SECTION 3202- DEFINITIONS

**Canopy** is a temporary structure enclosed or shelter constructed fabric or pliable materials supported by any manner, except by air or the contents it protects, and is open without sidewalls or drops on 75 percent or more of the perimeter.

## SECTION 3215- SOURCE OF IGNITION

**3215.1 Smoking.** Smoking shall not be permitted in temporary membrane structures, tents or canopies or in adjacent areas where hay, straw, sawdust or other combustible materials are stored or used. NO SMOKING signs shall be conspicuously posted.